

**Wednesday June 19th, 2019.**

**Meeting**

**6:30 pm - School Library**

**A G E N D A**

**1. Welcome / Approval of Minutes**

**2. Principals Report**

**3. So Fun Update**

**\*Party in the Playground**

**\*Volunteer/Staff Appreciation Breakfast**

**4. Awards & Thanks**

**5. Treasurers Report**

**6. Heritage Plaque Presentation**

**7. Environment & Sustainability Committee**

**8. Caring & Safe Schools**

**9. Ward 7 Update**

**10. English/French Equity Committee**